

## MARYLAND HISTORICAL TRUST WORKSHEET

## NOMINATION FORM

for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

| 1.     | NAME                        | •            |                        |        |                   |   |
|--------|-----------------------------|--------------|------------------------|--------|-------------------|---|
|        | 202 E. Chase                | Street       |                        |        |                   |   |
|        | AND/OR HISTORIC:            | Street       |                        |        |                   |   |
|        |                             |              |                        |        |                   |   |
| 2      | LOCATION                    |              |                        |        |                   | e de la companya de |
|        | STREET AND NUMBER:          |              |                        |        |                   |   |
|        | 202 E. Chase                | Street       | V V                    |        |                   |   |
|        | CITY OR TOWN:               |              |                        |        |                   |   |
|        | Baltimore                   |              |                        |        |                   |   |
|        |                             |              | Cou                    | NTY:   |                   |   |
| D-0000 | Maryland                    |              |                        |        |                   |   |
| 3.     | CLASSIFICATION              | Γ            |                        |        |                   | ACCESSIBLE  |
|        | CATEGORY<br>(Check One)     |              | OWNERSHIP              | -      | STATUS            | TO THE PUBLI  |
|        | District X Building         | ☐ Public     | Public Acquisition:    |        | ∴ Occupied        | Yes:  |
|        | Site Structure              | Private      | ☐ In Process           |        | Unoccupied        | ☐ Restricted ☐ Unrestricted   |
|        | ☐ Object                    | ☐ Both       | ☐ Being Consi          | idered | Preservation work | ⊠ No  |
|        |                             |              |                        |        | in progress       | <b></b>   |
| ١      | PRESENT USE (Check One or M |              |                        |        |                   |   |
|        |                             | vocations at | ] Pork                 |        | Transportation    | ☐ Comments  |
|        |                             |              | Private Residence      |        | Other (Specify)   |   |
|        | ☐ Educational ☐ Mi          |              | Religious Scientific   | _      |                   |   |
|        |                             | F C          | ] Scientific           |        |                   |   |
| 4.     | OWNER OF PROPERTY           |              |                        |        |                   |   |
|        | Md. Donald M                | cIntoch &    | wife                   |        |                   |   |
|        | STREET AND NUMBER:          |              | 59610010A 535 534 5364 |        |                   |   |
|        | 202 E. Chase                | STreet       |                        |        |                   |   |
|        | CITY OR TOWN:               |              |                        | STATE: |                   | 1   |
|        | Baltimore                   |              |                        | Mary   | yland             | 21202   |
| 5.     | LOCATION OF LEGAL DESC      |              |                        |        |                   | - 3   |
|        | COURTHOUSE, REGISTRY OF D   |              | 0.1                    |        |                   |   |
|        | Records Offi                | ce, Room 6   | 01                     |        |                   |   |
|        | Room 900, 26                | S. Calver    | t Street               |        |                   |   |
|        | CITY OR TOWN:               |              |                        | STATE  |                   |   |
|        | Baltimore                   |              |                        | Mary:  |                   | 21202   |
|        | Title Reference of          | of Current   | Deed (Book             | & Pq.  |                   | 698/374   |
| 6,     | REPRESENTATION IN EXIST     | ING SURVEYS  |                        |        | 6/                | 1/64  |
|        | TITLE OF SURVEY:            | 500          |                        |        |                   |   |
|        | City of Balt                |              |                        |        |                   |   |
|        | DATE OF SURVEY: 19          | 75           | ☐ Federal [            | State  | County 🔀          | Local   |
|        | 1                           |              | Amal Deser             |        |                   |   |
|        | Commission f                | or Hist. &   | Arcn.Pres.             | 8      |                   |   |
|        | ROOM 900, 26                | S. Calver    |                        | STATE: |                   |   |
|        | Baltimore                   |              |                        | Mary   | land              | 21202   |
|        | Darchiore                   |              |                        | IIUI y |                   |   |

| DESCRIPTION | ,           |           |           |       |           |         |                 |
|-------------|-------------|-----------|-----------|-------|-----------|---------|-----------------|
|             |             |           |           | (Che  | ck One)   |         |                 |
| COMPLETION  | ☐ Excellent | ☐ Good    | X Fair    | ☐ Det | eriorated | Ruins   | Unexposed       |
| CONDITION   |             | (Check Or | ne)       |       |           | (Ch     | eck One)        |
|             | X Alte      | red       | Uncltered |       |           | ☐ Moved | Y Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This building is similar to that described under 210 E. Chase Street with the following exceptions:

- 1. This rowhosue is located near the corner of E. Biddle and Hunter Streets.
- 2. The windows on the second and third floors have six-oversix lights .
- 3. Preservation work is in progress.

| Pre-Columbian                   | Appropriate)  16th Century | ☐ 18th Century   | 20th Century    |
|---------------------------------|----------------------------|------------------|-----------------|
| ☐ 15th Century                  | ☐ 17th Century             | X 19th Century   |                 |
| SPECIFIC DATE(S) (If Applicable | e and Known)               |                  |                 |
| AREAS OF SIGNIFICANCE (Che      |                            | riate)           |                 |
| Abor iginal                     | ☐ Education                | ☐ Political      | Urban Planning  |
| ☐ Prehistoric                   | ☐ Engineering              | Religion/Phi-    | Other (Specify) |
| ☐ Historic                      | ☐ Industry                 | losophy          |                 |
| ☐ Agriculture                   | ☐ Invention                | ☐ Science        |                 |
| Architecture                    | ☐ Landscape                | ☐ Sculpture      |                 |
| ☐ Art                           | Architecture               | Social/Human-    |                 |
| ☐ Commerce                      | ☐ Literature               | itarian          |                 |
| ☐ Communications                | ☐ Military                 | ☐ Theater        |                 |
| Conservation                    | ☐ Music                    | ☐ Transportation |                 |
| See 210 E. Cha                  | se Street                  |                  |                 |
|                                 |                            |                  |                 |
|                                 |                            |                  | ±:              |
|                                 |                            |                  |                 |
|                                 |                            |                  |                 |
|                                 |                            |                  | 5               |
|                                 |                            |                  |                 |
| 120                             |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |
|                                 |                            |                  | 5               |

| THE RESERVE TO LOSS ASSESSMENT  | OGRAPHICAL  | 0000                  | DENCE       |                   |          |         |                                 |         | 000000000000000000000000000000000000000 | 401000410000000000000000000000000000000 |         |         |
|---|---|-----------------------|-------------|-------------------|----------|---------|---------------------------------|---------|---|---|---------|---------|
| MAJOR BIBLI   | OURAPHICAL  | L KEFE                | RENCE       | .3                |          |         |                                 |         |   |   | ,       |         |
|   |   |                       |             | **                |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
| GEOGRAPH  | ICAL BATA   |                       | acetacents. |                   |          |         |                                 |         |   |   |         |         |
|   | UDE AND LONG  | GITUDE                | COORD       | INATES            |          |         |                                 |         | AND LON                                 |   |         |         |
| DEFINING A  | RECTANGLE   | LOCATI                | NG THE      | PROPER            |          | O<br>R  | DEFI                            |         | LESS TH                                 |   |         | PERTY   |
| GORNER  | LATITUDE  |                       | LON         | GITUDE            |          | ~       | L                               | ATITUDE |   |   | LONGITU | DE      |
| NW Degree   | es Minutes Seco   | nds De                | grees M     | inutes Sec        | onds     |         | Degrees                         | Minutes | Seconds                                 | Degrees                                 | Minutes | Seconds |
| NE NE   | ۰ .   | -                     | 0           | •                 |          |         |                                 |         |   |   |         | 7.44.   |
| SE  | 0 .   | •                     | o           |                   | -        |         |                                 |         |   |   |         |         |
| SW  | ACREAGE OF  | *                     | O ATED D    | BOREBTY           | - 1      | - 1     | <u> </u>                        | ••      |   |   |         |         |
| ATT NOAMATE   | . ACMEAGE OF  | 140111111             | .,          |                   |          | Τ;      | 5' X 9                          | 0.      |   | X-11/42 X-                              |         |         |
| Ī   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
|   |   |                       |             |                   |          |         |                                 |         |   |   |         |         |
| FORM PRE  |   |                       |             |                   |          |         |                                 | i e     |   |   |         |         |
| NAME AND TI   |   | mpso                  | n, C        | oordi             | nat      | .01     | r of t                          | he Ne   | eighbo                                  | orhood                                  | l Surv  | rey     |
| Mrs. Cle  | ora Tho   |                       |             |                   |          |         |                                 | he Ne   | eighbo                                  | DATI                                    | E       |         |
| Mrs. Cle  | eora Tho  |                       |             |                   |          |         |                                 | he Ne   | eighbo                                  | DATI                                    |         |         |
| Mrs. Cle  | TLE:<br>BORA Thom<br>Non for<br>NUMBER:                 | Hist                  | . & .       | Arch.             | Pr       |         |                                 | he Ne   | eighbo                                  | DATI                                    | E       |         |
| Mrs. Cle  | eora Thomion for NUMBER:                                | Hist                  | . & .       | Arch.             | Pr       | es      |                                 | he Ne   | ≥ighbo                                  | DATI                                    | E       |         |
| Mrs. Cle ORGANIZATIO COMMISS: STREET AND I ROOM 900 CITY OR TOWN Baltimon | ion for 0, 26 S.  | Hist                  | . & .       | Arch.             | Pr       | es      | s.                              |         | eighbo                                  | DATI                                    | E       |         |
| Mrs. Cle ORGANIZATIO COMMISS: STREET AND I ROOM 900 CITY OR TOWN Baltimon | ion for 0, 26 S.  | Hist<br>Cal           | . & vert    | Arch.<br>Stre     | Pr       | es      | s.<br><sup>STATE</sup><br>Maryl | and     |   | 10                                      | E       | '5      |
| Mrs. Cle ORGANIZATIO Commiss: STREET AND I ROOM 900 CITY OR TOWN Baltimon | TLE: DOTA Thom SON  | Hist<br>Cal<br>Office | vert        | Arch. Stre Review | Pr<br>et | es<br>( | Maryl Office                    | and     |   | 10                                      | E       | '5      |
| Mrs. Cle ORGANIZATIO Commiss: STREET AND I ROOM 900 CITY OR TOWN Baltimon | eora Thomographicon for NUMBER:  0, 26 S.  re Liaison ( | Hist<br>Cal<br>Office | vert        | Arch. Stre Review | Preet    | es<br>( | Maryl Office                    | and     |   | 10                                      | E       | '5      |

THAGED BY MOOREHEAD

SUFFERING R.LITZ

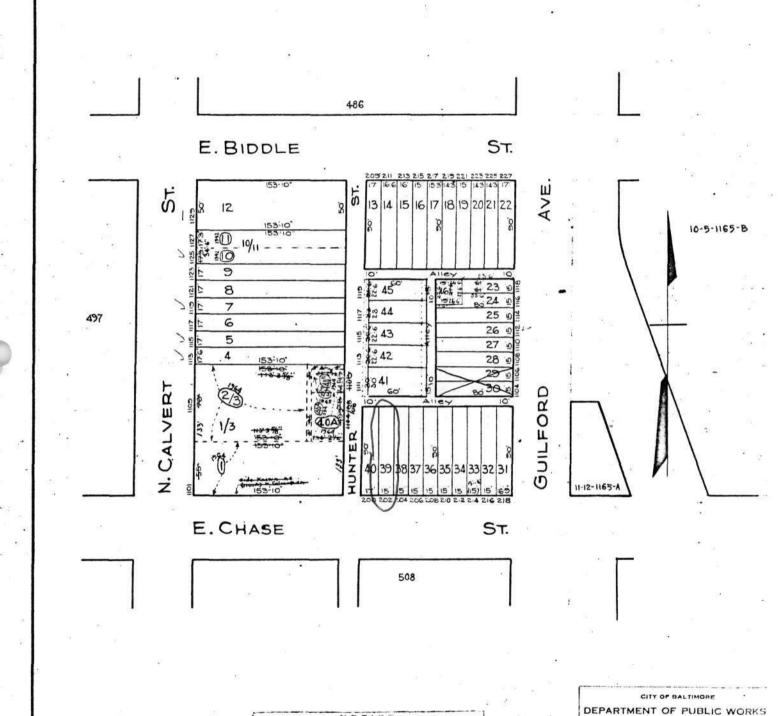
BUREAU OF PLANS & SURVEYS

BLOCK 498

SCALP MICH GOFT DAIR LINE 1.

SECTION 12

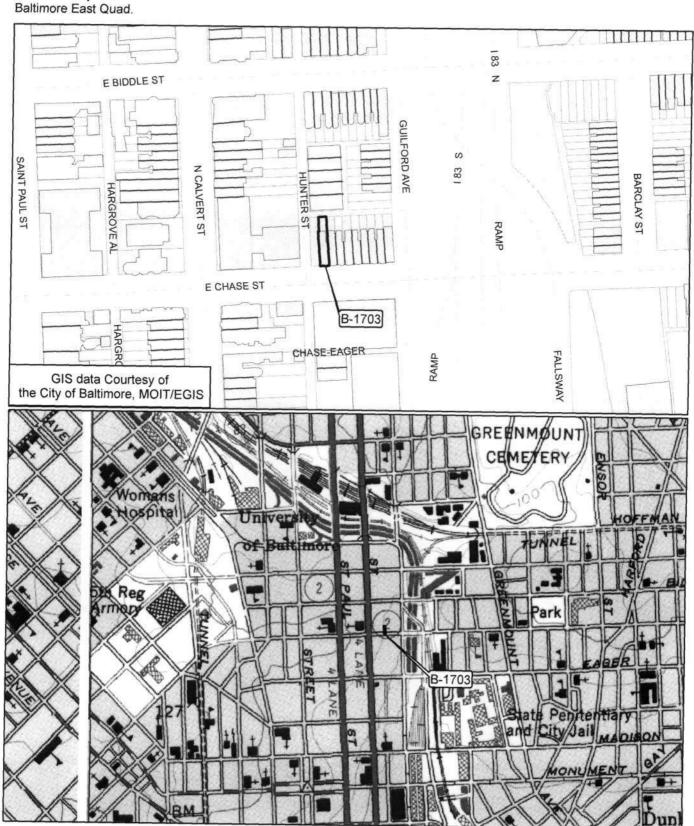
WARD II



NOTIC

11 - 2 ---

B-1703 202 E. Chase Street Block 0498, Lot 039 Baltimore City





202 CHASE ST : B-1703 Corner of HuntertChase

K498